

# THE 19<sup>th</sup> Annual Boardman Open

**Sunday, March 9, 2008**

This tournament contains both an "Open" Youth Division and a "Novice" Youth Division (for first and second year wrestlers). If you began wrestling before November 1, 2006 you are not eligible for the Novice Division and must compete in the "Open" Youth Division. Please note: A computerized bracketing system will be used for this tournament. *Wrestling will start at 10:00 a.m. sharp!* Eight mats will be running to ensure the event runs as quickly as possible.

**Tournament Location:** Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6 Open	40,45,50,55,60,70,Hwt	7:00-12:00 p.m.	1:30 p.m.
7-8 Open	45,50,55,60,65,70,75,85,Hwt	7:00-12:00 p.m.	1:30 p.m.
9-10 Open	55,60,65,70,75,80,86,93,100,115,Hwt	7:00-12:00 p.m.	1:30 p.m.
11-12 Open	65,70,75,80,85,92,100,110,125,140, Hwt	7:00-12:00 p.m.	1:30 p.m.
13-14 Open	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:00-9:00 a.m.	10:00 a.m.
15-19 (no grads!)	103,112,119,125,130,135,140,145,152,160,171,189,215,285	7:00-9:00 a.m.	10:00 a.m.
Masters (19 and up)	133,149,165,184,215,285	7:00-9:00 a.m.	10:00 a.m.

## "NOVICE" DIVISION TOURNAMENT (FIRST AND SECOND YEAR)

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
7-8 Novice	45,50,55,60,65,70,75,85,Hwt	7:00-9:00am	10:00 a.m.
9-10 Novice	55,60,65,70,75,80,86,93,100,115,Hwt	7:00-9:00 am	10:00 a.m.
11-12 Novice	65,70,75,80,85,92,100,110,125,140,Hwt	7:00-9:00 a.m.	10:00 a.m.

**Early Weigh-Ins:** Wrestlers in all divisions may choose to weigh-in early at Boardman High School on Wednesday, March 5<sup>th</sup> from 7-9:00 p.m.!

**Awards:** Open Division: 5-6, 7-8, 9-10, and 11-12. Top three place finishers receive trophies.

13-14, 15-19, and Masters age group: Top Three place finishers receive medals.

Novice Division: Top three finishers receive medals.

Posted by [www.pennsylvaniawrestingrankings.com](http://www.pennsylvaniawrestingrankings.com)

**Entry Fee:** \$20, at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination. Sudden death overtime will be used in case of a tie. All periods start from the neutral position. All restarts are from the neutral position. Tournament Director reserves the right to combine weight classes upon need.

**Contact Information:** Dom Mancini: dompam@zoominternet.net

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CLUB or SCHOOL \_\_\_\_\_

AGE GROUP \_\_\_\_\_ 2007-2008 RECORD (IF KNOWN) \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

**Age Group Classification:** A wrestler's age on March 9<sup>th</sup> will determine his or her age group.

SIGNATURE OF ATHLETE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

